

07/31/03

## UTILITY APPLICATION

Attorney Docket No.: **MASIMO.339A**

First Named Inventor: **Yassir Abdul-Hafiz**

## Title: **LOW NOISE OPTICAL HOUSING**

Express Mail Label No.: EV 308024955 US

Direct all correspondence to Customer No.: 20995

Date: July 31, 2003

Page 1 of 2

17497 U. S. PTO  
1710/632012  
07/31/03

**Mail Stop Patent Application**  
United States Patent and Trademark Office  
PO Box 1450  
Alexandria, VA 22313-1450

The following information and enclosures are provided and transmitted herewith to be filed in the patent application of:

**INVENTOR LIST:**

1. Yassir Abdul-Hafiz
2. John Schmidt

**DOMESTIC PRIORITY INFORMATION:**

Application	Continuity Type	Provisional/ Parent App. No.	Filing Date	Status
This Application	claims the benefit under 35 U.S.C. §119(e) of	60/400,177	08/01/02	Pending

The entire disclosure of the prior applications is considered a part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

**FILING FEES:**

FEE CALCULATION					
FEE TYPE		FEE CODE	CALCULATION		TOTAL
Basic Utility		1001 (\$750)			\$750
Non-English Spec.		1053 (\$130)			\$0
Recordation Fee		8021 (\$40)	1 x 40 =		\$40
Excess Claims > 20	39 - 20 = 19	1202 (\$18)	19 x 18 =		\$342
Independent > 3	7 - 3 = 4	1201 (\$84)	4 x 84 =		\$336
Multiple Claim		1203 (\$280)			\$0
			TOTAL FEE DUE		\$1,468

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Title: **LOW NOISE OPTICAL HOUSING**  
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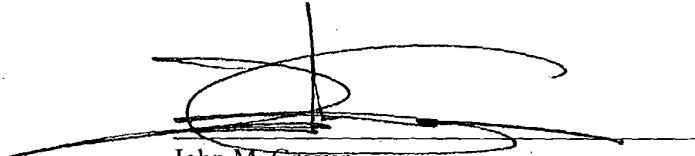
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Page 2 of 2

**ENCLOSED APPLICATION ELEMENTS:**

1. Specification in 20 pages
2. Drawings in 17 sheets
3. Originally signed Declaration by Inventors in 2 pages
4. Recordation form cover sheet and Assignment in 3 total pages (cover sheet & assignment)
8. A check in the amount of **\$1,468** to cover the Total Fee Due
9. Return prepaid postcard

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.



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MAIL STOP PATENT APPLICATION  
Commissioner for Patents  
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## **CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Attorney Docket No.:** MASIMO.339A

**Applicants** : Yassir Abdul-Hafiz, John Schmidt

**For** : LOW NOISE OPTICAL HOUSING

**Attorney** : John M. Grover

**"Express Mail"**

**Mailing Label No.** : EV 308024955 US

**Date of Deposit** : July 31, 2003

I hereby certify that the accompanying

Transmittal Letter; Specification in 20 pages; 17 sheets of Drawings;  
Declaration by Inventor in 2 pages; Recordation Form Cover Sheet and  
Assignment in 3 pages; Check for Filing Fees; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to  
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed  
to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Nelson Merida

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